

| | | | | | |
|------------|--------|---------|-------|---|---------------|
| INSTR. NO. | 865096 | LOT NO. | R4618 | C | 23-09N 82-27W |
|------------|--------|---------|-------|---|---------------|

FR AGUA DULCE AVE. BLDG.
 Located on Agua Dulce Avenue
 between Buenos Aires St. & San
Quentin.

CLASSIFICATION ~~SECRET~~ GPO 918791

Approved For Release 2001/04/11 : CIA-RDP78-05867A000401350011-5

FORM NO. 10-1 PHOTO ANALYSIS REPORT

1-1 USE PREVIOUS EDITIONS

| | | | | | | | |
|-----------|--------|---------|-------|---------------|---|----------|---------------|
| PHOTO NO. | 865097 | LOT NO. | R4619 | MAP REFERENCE | C | LATITUDE | 23-09N 82-22W |
| COUNTRY | Cuba | | | | | | |
| AREA NO. | 125 | SUBJECT | AHP | SUBJECT | | SUBJECT | |
| | H | A | V | A | N | A | |
| | E | L | L | A | | | |
| | G | | | | | | |

ON PAZ ST. WHICH ENDS
ON BUENOS AIRES ST.

25X1A

25

| | | | | | |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 3 | 1 | 2 | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | |
| Secret | | | | Jps | |

| | | | | | | | | | |
|-----------|---------------|---------|---------|-----------------|---|---------------|--|---------|--|
| PHOTO NO. | 865099 | LOT NO. | R4612 | MAP REFERENCE | C | 23-09N 82-22W | | | |
| COUNTRY | Cuba | | | | | | | | |
| AREA NO. | 12F | SUBJECT | AKE C36 | SUBJECT | | SUBJECT | | SUBJECT | |
| | 5 | | | 10 | | 15 | | 20 | |
| | H A V A N A | | | T R U C K S | | P A R K E | | | |
| | 25 | | | 30 | | 35 | | 40 | |
| | D B E S I D E | | | N A T I O N A L | | | | H O | |
| | 45 | | | 50 | | | | | |
| | T E L | | | | | | | | |

LOCATED ON MALECON AVE.
BETWEEN 23RD ST. & 0 ST.
VEDADO.

25X1A

7-32

| | | | | | |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 3 | 1 | 2 | 2 | |
| CLASSIFICATION | | | CAPTIONED BY | | |
| Secret | | | Jps | | |

PHOTO NO. 865100 LOT NO. R4619 MAP REFERENCE C LATITUDE 23-09N 82-22W

COUNTRY CUBA AREA NO. 125 SUBJECT AKm A4F

125 5 10 15 20 25 30 35 40
H A V A N A E L E V A T E D P R
F R A T A R E S T B E F O R E
E N T E R I N G A V E N I D A D E L
P U E R T O T O L E F T C H I M N E Y
I S T A L L A P I E D R A P O W E R P L A N T .

25X1A

17-27

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 17-27 | 3 | 1 | 2 | 2 | |

| | | | | | | | |
|-----------|--------|---------|----------|---------------|-----|----------|---------------|
| PHOTO NO. | 865101 | LOT NO. | R 4319 | MAP REFERENCE | C | LATITUDE | 23-02N 81-13W |
| COUNTRY | Cuba | | PROVINCE | — | | | |
| AREA NO | 12E | SUBJECT | CIC | SUBJECT | CIA | SUBJECT | |
| | C | A | R | D | E | N | A |
| | J | A | | | | | |

ON VIVE\$ \$T. ACROSS\$ FR.
JOE MARTI PARK.

25X1A

| | | | | | |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 7 | 3 | 1 | 2 | 2 | [REDACTED] |
| CLASSIFICATION | | | | | CAPTIONED BY |
| Secret | | | | | JP |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350011-5

[illegible]

REF 918791

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|-----------|--------|---------|----------|---------------|---|----------|--------|---------|
| PHOTO NO. | 865105 | LOT NO. | R4619 | MAF REFERENCE | C | LATITUDE | 23-02N | 81-13W |
| COUNTRY | Cuba | | PROVINCE | | | | | |
| AREA NO. | 12E | SUBJECT | 2BC | SUBJECT | | SUBJECT | | SUBJECT |
| C | A | R | D | E | N | A | S | |
| R | U | C | K | S | | | | |
| O | L | O | N | | | | | |
| P | A | R | K | | | | | |

25X1A

3

| | | | | |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 3 | 1 | 2 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | |
| Secret | | | JP | |

PHOTO NO.

LOT NO.

REFERENCES

~~23 09 N 82-22 W~~

COLONY

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

| | | | | | |
|---|---|---|---|-----------------|---|
| H | A | V | A | ²⁵ N | A |
| R | T | R | E | S | S |
| E | N | K | E | ⁴⁵ | |

FIR

| | | | | | | |
|---|---|---|---|---|---|---|
| M | A | L | E | C | O | N |
|---|---|---|---|---|---|---|

10

DATE OF PHOTO

114

QUALITY

CLASS

NO. OF CARD

SOURCE OF PHOTOGRAPH

~~25X1A~~

CLASSIFICATION

CAPTIONS: 16

FORM NO.

Approved For Release 2000/07/14 : CIA-RDP78-05867A000401350011-5

REF 916721

CSG 618791

| | | | | | | | | | | | | | | |
|----------------|-------------|------|---------|---------|-----|---------------|----|--------------|-------------|--------------|----|-----------|---------|--|
| PHOTO NO. | 865109 | | LOT NO. | P4619 | | MAP REFERENCE | 5 | | LATITUDE | 23 09 32 | | LONGITUDE | 82 22 1 | |
| COUNTRY | Cuba | | | | | | | | | | | | | |
| AREA NO. | 12F | | SUBJECT | C42 | | SUBJECT | | | SUBJECT | | | SUBJECT | | |
| | H A V A N A | | S | | L A | | 10 | | C A B A N A | | 15 | | 20 | |
| | R T R E S S | | 25 | | 30 | | | | 35 | | | | 40 | |
| | | | 45 | | 50 | | | | | | | | | |
| 10 | | | | | | | | | | | | | | |
| 25X1A | | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | PHOTOGRAPH | | | | |
| — | | 3 | | 1 | | 2 | | 1 | | [REDACTED] | | | | |
| CLASSIFICATION | | | | | | | | | | CAPTIONED BY | | | | |
| Secret | | | | | | | | | | J-32 | | | | |

| | | | | | | | | | |
|-----------|---------|---------|-------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 865110 | LOT NO. | R4619 | MAP REFERENCE | C | LATITUDE | 23 09 N | LONGITUDE | 82 22 W |
| COUNTRY | Cuba | | | | | | | | |
| AREA NO. | 12E | SUBJECT | C42 | SUBJECT | | SUBJECT | | SUBJECT | |
| | H A V A | | | | | | | | |
| | R T R E | | | | | | | | |
| | E N U E | | | | | | | | |

25X1A

| | | | | | | |
|----------------|---------------|------|---------|-------|--------------|----------------------|
| 10 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | | 3 | 1 | 2 | 1 | |
| CLASSIFICATION | CAPTIONED BY | | | | | |

| | | | | | | | |
|-----------|-------------|---------|-------|---------------|---------------|---------|---------------|
| PHOTO NO. | 865111 | LOT NO. | R4612 | MAP REFERENCE | C | CARTOON | 23-09N 82-22W |
| COUNTRY | Cuba | | | | | | |
| AREA NO. | 12E | SUBJECT | CH2 | SUBJECT | | SUBJECT | |
| | H A V A N A | | L A | | C A B A N A | | F O |
| | R T R E | | F R | | M A L E C O N | | A V |
| | E N U E | | | | | | |

CHRIST OF HAVANA STATUE
ON RIGHT.

25X1A

| | | | | | | |
|----------------|---------------|------|---------|-------------|--------------|-------------------|
| 10 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. OF PHOTOGRAPH |
| | | 3 | 1 | 2 | 1 | |
| CLASSIFICATION | | | | CAPTURED BY | | |

| | | | | | | | | | |
|-----------|--------|---------|-------|-----------|-----|---------------|---|---------|---|
| PHOTO NO. | 865112 | LOT NO. | R4619 | REFERENCE | C | 23-07N 82-22W | | | |
| COUNTRY | Cuba | | | | | | | | |
| AREA NO | 12E | SUBJECT | CHZ | SUBJECT | CIE | SUBJECT | | SUBJECT | |
| | H | A | V | A | N | A | P | R | I |
| | T | L | E | P | R | I | S | O | N |
| | | | | | | | | | |
| | | | | | | | | | |

LOCATED ON
CALZADA DE ZAPATA ST. E G.
VEDADO

| | | | | | | |
|----------------|---------------|------|---------|-------|--------------|-------|
| 10 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A |
| | | 3 | 1 | 2 | 2 | |
| CLASSIFICATION | SECRET | | | | | |
| CAPTIONED BY | | | | | | |

| | | | | | | | | | | | | | |
|-----------|--------|---------|-------|---------------|---|----------|--|---------|--|---------------|--|---------|--|
| PHOTO NO. | 865113 | LOT NO. | R4619 | MAP REFERENCE | C | LATITUDE | | | | 23-09N 82-22W | | | |
| COUNTRY | Cuba | | | | | | | | | | | | |
| AREA NO. | 125 | SUBJECT | C2C | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | H | A | V | A | N | A | | | | | | | |
| | E | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

LOCATED WITHIN THE SPORTS
CITY ON RANCHO BOYEROS
AVENUE & AGUA DULCE
AVENUE.

25X1A

| | | | | | |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 4 | 1 | | 1 | |
| CLASSIFICATION | | | | | CAPTIONED BY |

GPO 918791

Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350011-5

| | | | | | | | | |
|-----------|-------------|---------|-------|---------------|-------------|----------|--------|---------|
| PHOTO NO. | 865116 | LOT NO. | R4619 | MAP REFERENCE | C | LATITUDE | 23-09N | 82-22W |
| COUNTRY | Cuba | | | | | | | |
| AREA NO. | 12E | SUBJECT | C 15 | SUBJECT | | SUBJECT | | SUBJECT |
| | H A V A N A | | | | F O R M E R | | U S | E M |
| | B A S S Y | | | | | | | |

LOCATED ON MALECON AVENUE,
 CALZADA 5 T, E 5 T, 5 M 3 T,
 VEDADO

7-8

| | | | | | |
|----------------|------|---------|-------|--------------|--------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. OF PHOTOGRAPHS |
| | 3 | 1 | 2 | 1 | 25X1A |
| CLASSIFICATION | | | | CAPTIONED BY | |
| Secret | | | | Jas | |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350011-5

| | | | | | | | | | | | | | |
|----------------|--|---------------|--|-----------------------|--|---------|--|----------------------|--|-------------------------|--|----------------------|--|
| PHOTO NO. | | 865117 | | LOT NO. | | R4612 | | MAP REFERENCE | | C | | 23-09N 82-22W | |
| COUNTRY | | Cuba | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. | | 12E | | C 3D | | 10 | | 15 | | 20 | | 25 | |
| H | | A | | V | | A | | N | | A | | T | |
| L | | O | | C | | A | | T | | E | | D | |
| C | | A | | S | | T | | L | | E | | S | |
| 7 | | DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| 3 | | 1 | | 2 | | 1 | | 1 | | 1 | | 25X1A | |
| CLASSIFICATION | | Secret | | CAPTIONED BY | | Jas | | APPROVED FOR RELEASE | | 2000 | | 174 | |
| FORM 100-1 | | 1-64 | | USE PREVIOUS EDITIONS | | ANALYST | | REPORT | | 78-05867A000401350011-5 | | GPO 816781 | |

PHOTO NO. 865118 LOT NO. R4619 MAP REFERENCE C LATITUDE 23 09 N 82 22 W

COUNTRY Cuba AREA NO. 12E SUBJECT C3D

HAVANA LOCATED AT FOOT OF TARET CATTLE HILL

IN BG. MOTORIZED SECTION OF NATIONAL REVOLUTIONARY POLICE (THE BLDG. WITH FOUR ARCHED CEMENT ROOF) 25X1A

7

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS 3 1 2 1

| | | | | | | | | | | | | | | |
|-----------|--------|---------|-------|---------------|---|---------|---------------|---------|---|---------|---|---------|--|--|
| PHOTO NO. | 865120 | LOT NO. | R4619 | MAP REFERENCE | C | COUNTRY | 23-09N 82-22W | | | | | | | |
| COUNTRY | Cuba | | | | | | | | | | | | | |
| AREA NO. | 12E | SUBJECT | CDI | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | |
| | H | A | V | A | N | A | B | A | L | D | O | R | | |
| | L | F | R | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

BLDG. LOCATED ON G. ST.
 & ANGLE FORMED BY 11TH &
 LINEA STREETS

25X1A

| | | | | | |
|---------------|------|---------|-------|--------------|--|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| | 4 | 1 | 2 | 1 | |
| CAPTIONED BY | | | | | |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350011-5

| | | | | | | | | | |
|-----------|-------------|---------|-------|---------------|-----------------|----------|--|---------------|--|
| PHOTO NO. | 865121 | LOT NO. | R4612 | MAP REFERENCE | C | LATITUDE | | 23-09N 82-22W | |
| COUNTRY | Cuba | | | | | | | | |
| AREA NO. | 12E | SUBJECT | CIG | SUBJECT | | SUBJECT | | SUBJECT | |
| | H A V A N A | | | | F O R E I G N | | | R E L A | |
| | T I O N | | | | M I N I S T R Y | | | B L D G. | |

LOCATED ON G ST. 3RD
ST. , VEDADO.

25X1A

7

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | 1 | 2 | 1 |

CLASSIFICATION

CAPTIONED BY

Secret

Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350011-5

Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350011-5

| | | | | | | | |
|--------------------------|--|-----------------|--|---------------|--|---------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | |
| 865122 | | R4619 | | C | | 23-09N 82-22W | |
| COUNTRY | | | | | | | |
| Cuba | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | |
| 12E | | CIG | | | | | |
| H A V A N A | | F O R E I G N | | R E L A | | 20 | |
| T I O N | | M I N I S T R Y | | B L A G. | | 40 | |
| LOCATED ON G & T. TO 3RD | | | | | | | |
| ST. , UEDADO | | | | | | | |
| 25X1A | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| 7 | | 3 | | 1 | | 2 | |
| NO. OF CARDS | | 1 | | | | | |
| CLASSIFICATION | | SECRET | | CAPTIONED BY | | JW | |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350011-5

Approved For Release 2000/04/14 : CIA-RDP78-05867A0004001350011-5

| | | | | | | | | | | | | | | | |
|--|--|---------------|--|--------------|--|---------|--|---------------|--|--------------|--|---------|--|--------|--|
| PHOTO NO. | | 865123 | | LOT NO. | | R4619 | | MAP REFERENCE | | C | | 23-05N | | 82-26W | |
| COUNTRY | | | | Cuba | | | | PROVINCE | | | | | | | |
| AREA NO. | | 12 E | | SUBJECT | | C16 | | SUBJECT | | | | SUBJECT | | | |
| MARIANAO | | 5 | | 10 | | G-2 | | 15 | | H D Q T R | | 20 | | 40 | |
| 25 | | 30 | | 35 | | | | | | | | | | | |
| 45 | | 50 | | | | | | | | | | | | | |
| LOCATED ON 5TH AVE. & 14TH ST., MIRAMAR. | | | | | | | | | | | | | | | |
| 7-8 | | DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | 25X1A | | | |
| 3 | | 1 | | 2 | | 1 | | | | | | | | | |
| CLASSIFICATION | | Secret | | CAPTIONED BY | | JPP | | | | | | | | | |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350011-5

| | | | | | | | | | |
|----------------|---------|---------|-------|---------------|-----------------|----------|--------|--------------|--------|
| PHOTO NO. | 865124 | LOT NO. | R4619 | MAP REFERENCE | C | LATITUDE | 23-09N | LONGITUDE | 84-15W |
| COUNTRY | Cuba | | | | | | | | |
| AREA NO. | 12E | SUBJECT | C32 | SUBJECT | | SUBJECT | | SUBJECT | |
| | H | A | V | A | N | A | P | O | S |
| | B | L | D | G | L | O | C | A | T |
| | T. | E | 2 | N | D | | | | |
| | VEDADO. | | | | | | | | |
| | 25X1A | | | | | | | | |
| | 7 | | | | | | | | |
| DATE OF PHOTO | | TYPE | 4 | QUALITY | 1 | CLASS | 2 | NO. OF CARDS | 1 |
| CLASSIFICATION | Secret | | | | CAPTIONED BY Jp | | | | |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350011-5

Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350011-5

| PHOTO NO. | 865127 | LOT NO. | R461B | MAP REFERENCE | C | LATITUDE | 23-09N | 82-22W |
|-----------|---------|----------|---------|---------------|---------|----------|---------|---------|
| COUNTRY | Cuba | PROVINCE | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 12E | C28 | | | | | | | |
| HAVANA | | | 10 | CUBAN | | 15 | ELECTR | 20 |
| C | C | B L D G | 30 | | | 35 | | 40 |
| | | | 45 | | | | | |

LOCATED ON CARLOS

III AVENUE.

25X1A

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--|--|------|---------|--------------|--------------|----------------------|
| | | | 4 | 1 | 2 | 1 | |
| CLASSIFICATION | | | | | CAPTIONED BY | | |

Approved For Release 2000/11/10 : CIA-RDP78-05867A000401350011-5

| | | | | | | | | | | | | | |
|-----------------------|--------|---------|-------|---------------|-----|----------|---------|--------------|-----------|-----------------------|--|---------|--|
| PHOTO NO. | 865128 | LOT NO. | R4619 | MAP REFERENCE | C | LATITUDE | | | | 23-09N 82-22W | | | |
| COUNTRY | Cuba | | | | | | | | | | | | |
| AREA NO. | 12E | SUBJECT | C-16 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| H A V A N A | | 3 | | 10 | C K | 15 | S T O M | 20 | H O U S E | 25 | | 30 | |
| L O C A T E D | | 35 | | 40 | O N | 45 | A V E | 50 | D E L | 55 | | 60 | |
| P U E R T O | | 65 | | 70 | | 75 | | 80 | | 85 | | 90 | |
| BEHIND THE OLD HAVANA | | | | | | | | | | | | | |
| POST OFFICE BLDG. | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | 4 | QUALITY | 1 | CLASS | 2 | NO. OF CARDS | 1 | SUBJECT OF PHOTOGRAPH | | | |
| | | | | | | | | | | 25X1A | | | |
| CLASSIFICATION | | | | | | | | | | | | | |
| Secret | | | | | | | | | | | | | |
| CAPTIONED BY | | | | | | | | | | | | | |
| Jm | | | | | | | | | | | | | |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350011-5

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|--|---------|----------|--------------|---------------|-----------------------|
| Approved for Release 2000/07/14 : CIA-RDP80-05507A000100000011-9 | | | | | |
| PHOTO NO. | 865129 | LOT NO. | | MAP REFERENCE | C |
| | | PROVINCE | R4619 | LATITUDE | 23 09N 82-27W |
| COUNTRY | Cuba | SUBJECT | ALA CZE | SUBJECT | |
| AREA NO. | 12E | SUBJECT | A L A | SUBJECT | F R A N C I S C O |
| H A V A N A | D O C K | O N | A V E. | D E L | P U |
| E R T O | | | | | |
| 7-30 | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NUMBER OF PHOTOGRAPHS |
| — | 3 | 1 | 2 | 3 | [REDACTED] |
| CLASSIFICATION | | | CAPTIONED BY | | |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350011-5

Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350011-5

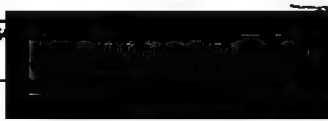
| | | | | | | | | | | | | | |
|-----------|--------|---------|-------|---------------|-----|----------|-----|---------|--|---------------|--|---------|--|
| PHOTO NO. | 865130 | LOT NO. | R4619 | MAP REFERENCE | C | LATITUDE | | | | 23-09N 82-22W | | | |
| COUNTRY | Cuba | | | | | | | | | | | | |
| AREA NO. | 12E | SUBJECT | AL4 | SUBJECT | C46 | SUBJECT | A21 | SUBJECT | | SUBJECT | | SUBJECT | |
| | H | A | V | A | N | A | | | | | | | |
| | T | O | | | | | | | | | | | |
| | | | | | | | | | | | | | |

CHRIST OF HAVANA IN BG.
 COAL REFUELING STATION.

25X1A

10-30

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 3 | 1 | 2 | 3 |



CLASSIFICATION

Secret

CAPTIONED BY

JP

FORM NO.

Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350011-5

GPO 916791

CPA 91879 T

PHOTO NO. 865132 LOT NO. R4619 MAP REFERENCE C LATITUDE 23-09N 82-22W

| COUNTRY | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|----------|---------|---------|---------|-----------|---------|---------|-----------|---------|
| Cuba | 125 | C 42 | | | | | | | |
| H A V A N A | 5 | | | 10 | A T A R E | \$ | 15 | C A S T L | 20 |
| E F R | 25 | | | 30 | A T A R E | \$ | 35 | | 40 |
| | 45 | | | 50 | | | | | |

| | | | | | | | |
|----------------|---------------|------|---------|-------|--------------|----------------------|-------|
| 10 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A |
| | | 3 | 1 | 2 | 1 | | |
| CLASSIFICATION | | | | | | CAPTIONED BY | |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350011-5

PHOTO NO. 865133 LOT NO. R4619 MAP REFERENCE C LATITUDE 23 09 N 82 27 W

COUNTRY Cuba

AREA NO. 12E SUBJECT B34 AMH C28

H A V A N A T E L E M U N D O C H

A N N E L 2 T V T D W E R O N

M A T I O N A L H O T E L G R O U N D S

In lg. Ambar Motors bldg. & bldg.

on 23 RD 3T1 & P & T. where

Dodge automobile agency was located.

3-7-23

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS 25X1A

3 1 2 3

CLASSIFICATION SECRET CAPTIONED BY Jp

Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350011-5

Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350011-5

PHOTO NO. 865134 LOT NO. R461019 MAP REFERENCE C LATITUDE 23-09N 82-22W

COUNTRY Cuba AREA NO. 12E

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|-----------|-----------|---------|---------|---------|---------|---------|
| AmH | B34 | C28 | | | | | | |
| H A V A N A | N A | T E L E | U N D O | C A | | | | |
| A N N E L | 2 | T V | T O W E R | O N | | | | |
| N A T I O N A L | | H O T E L | | | | | | |

Grounds taken from Malecon Ave.
In by Ambar Motors Bldg.

3-7-23

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 3-7-23 | 3 | 1 | 2 | 3 | |

CLASSIFICATION SECRET CAPTIONED BY

Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350011-5

PHOTO NO. 865136 LOT NO. R4619 MAP REFERENCE C LATITUDE 23-09N 82-22W

| COUNTRY | AREA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|------|---------|---------|---------|---------|---------|---------|---------|---------|
| | Cuba | 12E | C.I. | | | | | | |
| | | 5 | | 10 | | 15 | | 20 | |
| H | A | V | A | N | A | | | | |
| D | m | i | N | i | C | A | N | | |
| | | 25 | | 30 | | 35 | | 40 | |
| L | E | N | i | N | | | | | |
| | | 45 | | 50 | | | | | |

ADVANCEMENT, LOCATED ON
 6 ST. & 13TH, VEDADO.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | CAPTURED BY |
|---------------|------|---------|-------|--------------|-------------|
| 9 | 4 | 1 | 5 | 1 | |

CPD 81879

Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350011-5

| | | | | | | | | | |
|-----------|--------|---------|-------|---------------|---|----------|---|---------------|---|
| PHOTO NO. | 865138 | LOT NO. | R4618 | MAP REFERENCE | C | LATITUDE | | 23-09N 82-22W | |
| COUNTRY | Cuba | | | | | | | | |
| AREA NO. | 125 | SUBJECT | ANP | SUBJECT | | SUBJECT | | SUBJECT | |
| | H | A | V | A | H | A | C | R | U |
| | C | A | | | | | F | A | C |
| | | | | | | | T | O | R |
| | | | | | | | | | |

on Agua Dulce Ave.

25X1A

25

| | | | | | |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 3 | 1 | 2 | 1 | |
| CLASSIFICATION | | | | | CAPTIONED BY |

Secret

Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350011-5

| | | | | | | | | | | | | | | | |
|-------------|--|--------|--|---------|--|---------|--|---------------|--|-------------|--|----------|--|---------------|--|
| PHOTO NO. | | 865140 | | LOT NO. | | R4619 | | MAP REFERENCE | | C | | LATITUDE | | 23-09N 82-22W | |
| COUNTRY | | Cuba | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. | | 12E | | 3 | | C6B | | 10 | | 15 | | 20 | | 30 | |
| H A V A N A | | 25 | | N A | | 30 | | C O R N E R | | 35 | | O F | | 23 | |
| R I D | | 45 | | 0 | | 50 | | S T | | V E D A D O | | 40 | | 40 | |

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPHY

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPHY

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPHY

DATE OF PHOTO

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NO. OF CARDS

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DATE OF PHOTO

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DATE OF PHOTO

TYPE

QUALITY

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NO. OF CARDS

SOURCE OF PHOTOGRAPHY

DATE OF PHOTO

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DATE OF PHOTO

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NO. OF CARDS

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NO. OF CARDS

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DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPHY

DATE OF PHOTO

TYPE

QUALITY

CLASS

| | | | | | | | |
|-----------|--------|---------|-------|---------------|---|----------|---------------|
| PHOTO NO. | 865141 | LOT NO. | R4619 | MAP REFERENCE | C | LATITUDE | 23-09N 82-22W |
| COUNTRY | Cuba | | | | | | |
| AREA NO. | 125 | SUBJECT | C34 | SUBJECT | | SUBJECT | |
| H | A | V | A | N | A | P | O |
| D | N | A | FC | A | L | 2 | A |
| D | A | D | O | | | | |

NOW OCCUPIED BY
MINISTRY OF FOREIGN RELATIONS

25X1A

| | | | | | |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO. | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 3 | 1 | 2 | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | |
| Secret | | | | Jps | |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350011-5

PHOTO NO. 865142 LOT NO. R4619 MAP REFERENCE C LATITUDE 23-09N 82-22W

COUNTRY Cuba
 AREA NO 125
 SUBJECT C16
 H A V A N A
 E O F M I N I S T R Y O F T H E
 I N T E R I O R

LOCATED ON
 LUTZ ST OR 514 INQUIROR
 ST.

25X1A

8

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| | 3 | 1 | 2 | 1 | |

CLASSIFICATION SECRET CAPTIONED BY

Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350011-5

246

Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350011-5

GPO 918721

Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350011-5

PHOTO NO. 865149 LOT NO. R4612 MAP REFERENCE C LATITUDE 23-09N LONGITUDE 82-22W

COUNTRY Cuba

AREA NO. 12E SUBJECT C3B

HAVANA SHANTY TOWN

LOCATED SE OF AREAS

CASITALE

IN RIGHT B.G. MOTORIZED SECTION

OF NATIONAL REVOLUTIONARY

POLICE BLDG. WITH ARCED

CEMENT ROOF.

7 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| --- | 3 | 1 | 2 | 1 |

CLASSIFICATION Secret CAPTIONED BY Jp

FORM NO. 10-64 Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350011-5

| | | | | | | | |
|-----------|----------|---------|-------|---------------|---|---------|---------------|
| PHOTO NO. | 865150 | LOT NO. | R4619 | MAP REFERENCE | C | CARTAGE | 23-09N 82-22W |
| COUNTRY | PROVINCE | | | | | | |

| | | | | | | | | |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | | | | | | | | |

[illegible]

ON RANCHO
BOYEROS AVE. & AGUA DULCE
AVE.

25X1A

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------------------|--|--|------|---------|-------|--------------|----------------------|
| | | | 4 | 1 | 2 | 1 | [REDACTED] |

CLASSIFICATION Secret Q73
FORM NO. 10-67 PHOTO ANALYSIS REPORT GPO 918791
Approved for Release 2000/04/15 : CIA-RDP80-05867A000401350011-5

| | | | | | | | |
|-------------------------------|--------|---------|-------|---------------|-----|----------|---------------|
| PHOTO NO. | 865151 | LOT NO. | R4619 | MAP REFERENCE | C | LATITUDE | 23-05N 82-26W |
| COUNTRY | Cuba | | | | | | |
| AREA NO. | 12E | SUBJECT | C12 | SUBJECT | C14 | SUBJECT | |
| MAR, A. N. A. O. | | CHURCH | | O. F. | | 20 | |
| ST. THOMAS | | O. F. | | VILLANO | | 40 | |
| V. A. C. A. T. H. O. L. I. C. | | UNIV. | | | | 50 | |
| TO RIGHT, REAR OF UNIV. BLDG. | | | | | | | |
| LOCATED ON 5TH AVENUE & | | | | | | | |
| 155TH OR 160TH ST. | | | | | | | |
| 25X1A | | | | | | | |
| 9-10 BILTMORE. | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | |
| | 3 | 1 | 2 | 1 | | | |
| CLASSIFICATION | | Secret | | CAPTIONED BY | JPD | | |

PHOTO NO. 865152 LOT NO. R46-19 MAP REFERENCE C LATITUDE 23-09N 82-22W

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Cuba | C2A | | | | | | | | |
| 12E | 5 | | 10 | | 15 | | | 20 | |
| HAVANA | 25 | | 30 | | 35 | | | 40 | |
| ESTUARANT | 45 | | 50 | | | | | | |
| INEA | | | | | | | | | |

BLDG. LOCATED ON
LINEA ST. & PASEO AVE.

25X1A

10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|--------------|--------------|----------------------|
| | 3 | 1 | 3 | 1 | |
| CLASSIFICATION | | | CAPTIONED BY | | |

PHOTO NO. 865153 LOT NO. R4619 MAP REFERENCE C LATITUDE 23-09N 82-22W

COUNTRY Cuba
 AREA NO 12E
 SUBJECT C43
 SUBJECT C22
 SUBJECT FR. MACEO
 SUBJECT PAR
 HAVANA
 K L K G. A T. N A T I O N A L B A
 N K O F C U B A B L D G. U.C.,

LOCATED IN AREA COMPRISED
 OF SAN LAZARO ST.
 MARQUEZ GONZALEZ ST.
 BELASCOAIN ST. & VIRTUDE ST.

7-10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| | 3 | 1 | 2 | 2 | |

CLASSIFICATION

| | | | | | | | | | | | | | | | | | | | |
|----------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| PHOTO NO. 888155 | | | | | | | | | | APPROVED FOR RELEASE 2000/04/14 : CIA-RDP78-05867A000401350011-5 | | | | | | | | | |
| COUNTRY | | | | | | | | | | CUBA | | | | | | | | | |
| AREA NO. | | | | | | | | | | 23-09N 82-22W | | | | | | | | | |
| SUBJECT | | | | | | | | | | AKG | | | | | | | | | |
| SUBJECT | | | | | | | | | | H A V A N A | | | | | | | | | |
| SUBJECT | | | | | | | | | | R E A R | | | | | | | | | |
| SUBJECT | | | | | | | | | | O F | | | | | | | | | |
| SUBJECT | | | | | | | | | | H A V A | | | | | | | | | |
| SUBJECT | | | | | | | | | | N A T R A I N | | | | | | | | | |
| SUBJECT | | | | | | | | | | T E R M I N A L | | | | | | | | | |
| SUBJECT | | | | | | | | | | TAKEN | | | | | | | | | |
| SUBJECT | | | | | | | | | | FR. ARSENAL ST. LKG. TOWARD | | | | | | | | | |
| SUBJECT | | | | | | | | | | EGIDO ST. BLDG. LOCATED | | | | | | | | | |
| SUBJECT | | | | | | | | | | ON EGIDO ST. AVENIDA DEL | | | | | | | | | |
| SUBJECT | | | | | | | | | | PUERTO, FACTORIA ST. & ARSENAL | | | | | | | | | |
| SUBJECT | | | | | | | | | | 27 ST. (61) | | | | | | | | | |
| DATE OF PHOTO | | | | | | | | | | 25X1A | | | | | | | | | |
| TYPE | | | | | | | | | | 4 | | | | | | | | | |
| QUALITY | | | | | | | | | | 1 | | | | | | | | | |
| CLASS | | | | | | | | | | 2 | | | | | | | | | |
| NO. OF CARDS | | | | | | | | | | 1 | | | | | | | | | |
| SOURCE OF PHOTOGRAPH | | | | | | | | | | [REDACTED] | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | Secret | | | | | | | | | |
| CAPTIONED BY | | | | | | | | | | [REDACTED] | | | | | | | | | |

| | | | | | | | | | |
|---------------------|---------|-----------------|----------|-----------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 865156 | LOT NO. | R 4607 | MAP REFERENCE | C | LATITUDE | 55-40N | LONGITUDE | 12-35E |
| COUNTRY | Denmark | | PROVINCE | | | | | | |
| AREA NO. | 7311M | SUBJECT | C18 | SUBJECT | | SUBJECT | | SUBJECT | |
| C O P E N H A G E N | | H O S P I T A L | | G L O S T R U P | | | | | |

RETURN TO ARCHIVES & RECORDS CENTER
IMMEDIATELY AFTER USE
JCB 65-660 BOX 182

77401 STATINTL

| | | | | |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MID 62 | 3 | 1 | 4 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | |



| | | | | | | | |
|---------------------|-------------|---------------|---------|-----------------|--------------|----------|---------|
| PHOTO NO. 865157 | | LOT NO. R4585 | | MAP REFERENCE | | LATITUDE | |
| COUNTRY USSR | | PROVINCE | | | | | |
| AREA NO. N | SUBJECT RLG | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B | 5 | T | 10 | R | 15 | O | 20 |
| O | 25 | H | 30 | I | 35 | N | 40 |
| A | 45 | T | 50 | A | | | |
| | | | | | | | |
| LENINGRAD | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| (30) | | | | | | | |
| 25X1A | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| | | 4 | 2 | 3 | 1 | | |
| CLASSIFICATION CONF | | | | CAPTIONED BY RL | | | |

| | | | | | | |
|-----------|------------------------|---------|-------|---------------|----------|-----------|
| PHOTO NO. | 865160 | LOT NO. | R4685 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | USSR | | | | | |
| AREA NO. | N 822 | SUBJECT | | SUBJECT | | SUBJECT |
| | 5 | | 10 | | 15 | 20 |
| | SPECIAL GARNUT - COUNT | | | | | |
| | 25 | | 30 | | 35 | 40 |
| | R FOR PRECISE RADIO | | | | | |
| | 45 | | 50 | | | |
| | ACTIVITY MEASURING | | | | | |

25X1A

(F)

| | | | | |
|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 1 | 2 | 3 | 1 |
| CLASSIFICATION | CONF | | | |
| | CAPTIONED BY | | | |
| | BL | | | |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350011-5

| | | | | | | | | | |
|---------------|--|-------------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 865163 | | R-4580 | | C | | 55 45 N | | 37 35 E | |
| COUNTRY | | | | PROVINCE | | | | | |
| 2169R | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| B 167 H | | BB1 | | | | | | | |
| H O S C O W | | S | | B A N D | | K L Y | | T | |
| R O N | | E X H I B I T E D | | 30 | | 35 | | 40 | |
| I W | | S C I | | M U S E H M | | | | | |
| SCIENCE | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | H | | 2 | | 4 | | 1 | |
| CAPTIONED BY | | | | | | | | | |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350011-5

| | | | | | | | |
|----------------------|-------------|----------------|---------|---------------|---------|----------|---------|
| PHOTO NO. 865161 | | LOT NO. R-4506 | | MAP REFERENCE | | LATITUDE | |
| COUNTRY USSR | | | | PROVINCE | | | |
| AREA NO. N | SUBJECT AL3 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| SOVIET REFRIGERATOR | | | | | | | |
| BHIP VOLZHSK IN TEMA | | | | | | | |
| GHANA | | | | | | | |
| (30) | | | | | | | |
| 25X1A | | | | | | | |

| | | | | | |
|--|------|---------|-------|--------------|------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
| MID-DEC 62 | 4 | 2 | 2 | 1 | |
| CLASSIFICATION BY | | | | | |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350011-5 | | | | | |
| PHOTO ANALYSIS REPORT | | | | | |
| FORM NO. 1 Jan 56 17A USE PREVIOUS EDITIONS | | | | | GPO 918791 |

| | | | | | | | | | |
|-----------|----------|---------|------------------|---------------|--|----------|---------|-----------|----------|
| PHOTO NO. | 865166 | LOT NO. | R 456513 | MAP REFERENCE | | LATITUDE | 37 56 N | LONGITUDE | 116 24 E |
| COUNTRY | CHINA | | PROVINCE (HOPEI) | | | | | | |
| AREA NO. | WOL 281A | SUBJECT | 29C | SUBJECT | | SUBJECT | | SUBJECT | |
| PEI | | PING | | 10 RALLY | | 15 CELE | | 20 B | |
| ATT | | 23 NG | | 30 SHOOTING | | 35 OF | | 40 U | |
| - 2 | | 45 | | 50 | | | | | |

~~TOP SECRET~~ "TO SALUTE BRAVE PEOPLE'S
LIBERATION ARMY."

25X1A

| | | | | | |
|----------------|------|---------|--------------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 17 Sept 62 | 1/2 | 2 | 3 | 1 | |
| CLASSIFICATION | | | CAPTIONED BY | | |
| Conf | | | JCB | | |



Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350011-5

| | | | | | | | | | |
|------------|----------|-------------|------------------|---------------|---|--------------------|------|---------|------|
| PHOTO NO. | 865167 | LOT NO. | R 4585B | MAP REFERENCE | C | LATITUDE | | | |
| | | | | | | 39 | 56 N | 116 | 24 E |
| COUNTRY | CHINA | | PROVINCE (HOPEI) | | | | | | |
| AREA NO. | WGL 381A | SUBJECT | AHG | SUBJECT | | SUBJECT | | SUBJECT | |
| PEIPING | | (N R) | | H A | | R V E R | | T | |
| NG | | G R A P E S | | A T | | E V E R E R | | E | |
| EN | | C O M M U A | | E | | IN PEIPING SUBURB. | | | |
| ↓ PEOPLE\$ | | | | | | | | | |

25X1A

| | | | | | | | |
|----------------|----|---|------|--------------|-------|--------------|--------|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 15 Sept | 62 | 4 | 2 | 3 | 1 | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | |
| Comp | | | | REB | | | |

FORM NO. 1
1 Jan 54

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350011-5

| | | | | | | | | | |
|-----------|-----------------|---------|------------------|---------------|------------------|----------|---------|-----------|----------|
| PHOTO NO. | 865168 | LOT NO. | R 4585B | MAP REFERENCE | C | LATITUDE | 39 56 N | LONGITUDE | 116 24 E |
| COUNTRY | CHINA | | PROVINCE (HOPEH) | | | | | | |
| AREA NO | WAL 381A | SUBJECT | CSA | SUBJECT | AEI | SUBJECT | | SUBJECT | |
| | P E I P I N G | | | | 10 W O R K E R S | | 15 | R E | 20 |
| | I D E N T I A L | | | | 30 A P E A | | 35 | I N | 40 N E |
| | \$ U B U B \$ | | | | 50 | | | | |

UNIDENTIFIED FACTORIES IN BACKGROUND

25X1A

| | | | | | | |
|----------------|-----|------|--------------|-------|--------------|----|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CAGES | SO |
| 13 Sept | 6 2 | 4 | 2 | 3 | 2 | |
| CLASSIFICATION | | | CAPTIONED BY | | | |
| CONF | | | JEB | | | |



| | | | | | | | | | |
|---------------|--------|---------------|--------|---------------|---|----------|--|----------------|--|
| PHOTO NO. | 865170 | LOT NO. | R4585B | MAP REFERENCE | C | LATITUDE | | 34 41N 112 28E | |
| COUNTRY | | CHINA | | | | | | | |
| AREA NO. | | WAC385A | | | | | | | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AFFG | | | | | | | | | |
| 10 | | 15 | | 20 | | 25 | | 30 | |
| L O - Y A N G | | D R A C T O R | | P L A | | | | | |
| N 7 | | 25 | | 1 | | 35 | | 40 | |
| G H | | T R A C T O R | | F A W G H U N | | | | | |
| 50 | | | | | | | | | |

25X1A



| | | | | | | | | | |
|----------------|--|--------------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 15 Sept | | 62 | | 4 | | 3 | | 1 | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| Cry | | HCB | | | | | | | |

| | | | | | | | |
|-----------|---------|---------|--------|----------------|---------|----------|----------------|
| PHOTO NO. | 865171 | LOT NO. | R4585B | ALAP REFERENCE | C | LATITUDE | 43 52N 125 21E |
| COUNTRY | CHINA | | | PROVINCE | (KIRIN) | | |
| AREA NO | WAC290A | SUBJECT | AE6 | SUBJECT | | SUBJECT | |
| | CHANG | - | CHUN | TO | | MODTOR | CA |
| | R | PLANT | N | D. | 1. | TRUCK | K |
| | | | | | | | |

(READY TO BE DELIVERED)

25X1A

| | | | | | | |
|----------------|----|------|---------|--------------|--------------|--------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 15 Sept | 62 | 1# | ✓ | B | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| Copy | | | | HEB | | |



PHOTO NO. 855172 LOT NO. R4575B MAP REFERENCE C LATITUDE 30 40 N LONGITUDE 104 04 E

COUNTRY CHINA PROVINCE (SZECHWAN)

AREA NO. WAC 45A SUBJECT C14 SUBJECT ~~R45~~ B62 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

CHENG - TU 10 SZECHWAN 15

EDICAL 25 COLLEGE 35 DENT 40

AL 45 AB 50

SURGERY LABORATORY

25X1A

DATE OF PHOTO 18 Sept 62 TYPE 1 QUALITY 1 CLASS 3 NO. OF CARDS 3

CLASSIFICATION Conf CAPTIONED BY RCB

| | | | | | | | | | |
|-----------|---------|---------|----------|---------------|-----|----------|---------|-----------|----------|
| PHOTO NO. | 865173 | LOT NO. | R 4585B | MAP REFERENCE | C | LATITUDE | 30 40 N | LONGITUDE | 104 04 E |
| COUNTRY | CHINA | | PROVINCE | (SZECHWAN) | | | | | |
| AREA NO. | WAL 45A | SUBJECT | C14 | SUBJECT | B64 | SUBJECT | | SUBJECT | |
| CHENG | | TU | | SZECHWAN | | M | | | |
| EDICAL | | COLLEGE | | | | | | | |

25X1A

| | | | | | | | |
|----------------|---------|---|--------------|---|--------|---|---|
| DATE OF PHOTO | 18 Sept | 6 | 2 | 4 | 1 | 3 | 2 |
| CLASSIFICATION | Conf | | CAPTIONED BY | | K.E.B. | | |



| | | | | | | | | | |
|-----------|---------|-----------|------------------|---------------|-----|----------|--------|-----------|---------|
| PHOTO NO. | 865174 | LOT NO. | R 4585B | MAP REFERENCE | N15 | LATITUDE | 26 57N | LONGITUDE | 112 54E |
| COUNTRY | CHINA | | PROVINCE (HUNAN) | | | | | | |
| AREA NO. | WAL497B | SUBJECT | A41 | SUBJECT | AHV | SUBJECT | C38 | SUBJECT | D7D |
| H E N G | | Y A N G | | H | | F I E N | | S I T | |
| U | | P O W E R | | S | | T A T | | I O N | |
| W) | | B u i l t | | (359) | | | | | |
| | | | | 17 | | 1959 | | | |

25X1A

| | | | | | |
|----------------|-----|--------------|---------|-------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 11 Sept 62 | 6 2 | 4 | 1 | 3 | 2 |
| CLASSIFICATION | | CAPTIONED BY | | | |
| Conf | | XEB | | | |



| | | | | | | | | | | | | | | | |
|-----------|----------|----------|---------------------|---------------|---|----------|---------|----------|--|---------|--|---------|--|---------|--|
| PHOTO NO. | 865175 | LOT NO. | R 4585 | MAP REFERENCE | C | LATITUDE | 37 32 N | 121 24 E | | | | | | | |
| COUNTRY | CHINA | | PROVINCE (SHANTUNG) | | | | | | | | | | | | |
| AREA NO. | WAC 381C | SUBJECT | AHP | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| YEN-TAI | | CHANG YU | | GRA | | | | | | | | | | | |
| PEW, NNER | | | | | | | | | | | | | | | |

CHECKING "GOLDEN PRIZE" BRANDY.

25X1A



| | | | | | |
|----------------|--|--------------|---------|-------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 18 Sept 62 | | 1 | 1 | 3 | 1 |
| CLASSIFICATION | | CAPTIONED BY | | | |
| Conf | | HB | | | |

| | | | | | | | | | |
|-----------|----------|---------|----------|---------------|---|----------|---------|-----------|----------|
| PHOTO NO. | 865176 | LOT NO. | R 4585 | MAP REFERENCE | C | LATITUDE | 41 07 N | LONGITUDE | 122 57 E |
| COUNTRY | CHINA | | PROVINCE | (LIAONING) | | | | | |
| AREA NO. | WAL 289C | SUBJECT | ASF | SUBJECT | | SUBJECT | | SUBJECT | |
| AN - | | SHAN | | AN - | | SHAN | | IR | |
| N | | TEEL | | PLAN | | T. | | FA | |
| MLE | | TUBES | | | | | | | |

(DUBING MILL)

25X1A

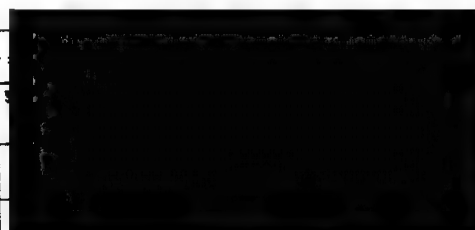
| | | | | | |
|----------------|--|--------------|---------|-------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 11 SEPT | | 14 | 1 | 3 | 1 |
| CLASSIFICATION | | CAPTIONED BY | | | |
| Copy | | ALB | | | |

| | | | | | | | | | |
|-----------------------------|---------|---------|----------|-----------------|--------------|----------|---------|----------|-----|
| PHOTO NO. | 865177 | LOT NO. | R 4585B | MAP REFERENCE | NIS | LATITUDE | 28 00 N | 106 40 E | |
| COUNTRY | CHINA | | PROVINCE | (KWEICHOW) | | | | | |
| AREA NO. | WAC495A | SUBJECT | AKU | SUBJECT | AKE | SUBJECT | DID | SUBJECT | C38 |
| T A - L O C | | S H A N | | (M T N S) | | - 167 | | 20 | |
| T U R N | | D N | | S Z E C H W A N | | - 1 | | 40 | |
| W E I C H O W | | R O A D | | H I G H W A Y | | | | | |
| (13 KM SECTION) | | | | | | | | | |
| ON LIANG-FENG-YAI PEAK IN E | | | | | | | | | |
| YUNNAN-KWEICHOW PLATEAU. | | | | | | | | | |
| 25X1A | | | | | | | | | |
| 1, 7, 28, 32 | | | | | | | | | |
| DATE OF PHOTO | TYPE | | QUALITY | CLASS | NO. OF CARDS | | SC | | |
| 11 SEPT | 6 2 | | 4 | 1 | 3 | | 5 | | |
| CLASSIFICATION | | | | CAPTIONED BY | | SFB | | | |

| | | | | | | | | | |
|-------------|--------|---------|-------------------------|---------------|-----|----------|--------|-----------|---------|
| PHOTO NO. | 865178 | LOT NO. | R4585B | MAP REFERENCE | N18 | LATITUDE | 46 15N | LONGITUDE | 126 14E |
| COUNTRY | CHINA | | PROVINCE (HEILUNGKIANG) | | | | | | |
| REF ID | 283A | SUBJECT | ANG | SUBJECT | | SUBJECT | | SUBJECT | |
| LAN - | | 5 | H | 10 | \$ | 1 | EN | 15 | \$ |
| O U | | 25 | P | 30 | E | O | PEOPLE | 35 | C |
| M I L L E T | | 45 | F | 50 | I | E | L D | 40 | |

25X1A

| | | | | | |
|----------------|--|--------------|---------|-------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 15 SEPT 62 | | 4 | 1E | 3 | 1 |
| CLASSIFICATION | | CAPTIONED BY | | | |
| Conf | | HEB | | | |



| | | | | | | | | | |
|-----------|---------|---------|----------|---------------|----------|----------|---------|-----------|----------|
| PHOTO NO. | 865179 | LOT NO. | 124585B | MAP REFERENCE | TING GAZ | LATITUDE | 31 00 N | LONGITUDE | 109 00 E |
| COUNTRY | CHINA | | PROVINCE | (SZECHWAN) | | | | | |
| AREA NO. | WGL444A | SUBJECT | DIA | SUBJECT | 236 | SUBJECT | AL3 | SUBJECT | D17 |
| | CHU- | SUBJECT | T | SUBJECT | ANG | SUBJECT | H | SUBJECT | 1 |
| | 1 | SUBJECT | OF | SUBJECT | 3 | SUBJECT | G | SUBJECT | OR |
| | | SUBJECT | E | SUBJECT | R | SUBJECT | I | SUBJECT | V |
| | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |

(LESS THAN 100 METERS WIDE AT NARROWEST POINT & OVER 150 METERS AT WIDEST POINT.)

25X1A



| | | | | | | | | | |
|----------------|---------|--------------|-----|---------|---|-------|---|--------------|-------|
| DATE OF PHOTO | 12 SEPT | TYPE | 6 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 17,29 |
| CLASSIFICATION | CONF | CAPTIONED BY | HEB | | | | | | |

| | | | | | | | | | |
|-----------|----------|------------|----------|---------------|------|----------|---------|----------|--|
| NOTO NO. | 865180 | LOT NO. | R 4585 | MAP REFERENCE | N 15 | LATITUDE | 28 58 N | 117 07 E | |
| COUNTRY | CHINA | | PROVINCE | (KIANGSI) | | | | | |
| AREA NO. | WAC 493C | SUBJECT | AHR C38 | SUBJECT | | SUBJECT | | SUBJECT | |
| LO-PING | | H \$ I E N | | P I C K I | | 20 | | | |
| NG COTTON | | AT | | CHUNG PU | | 40 | | | |
| COMMLINE | | | | | | 50 | | | |
| PEOPLES. | | | | | | | | | |

25X1A ppr!

| | | | | |
|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 10 Sept 6 2 4 | 1 | 3 | 2 | |
| CLASSIFICATION | CAPTIONED BY | | | |
| C-4 | HCB | | | |



PHOTO NO. 865181 LOT NO. R-4504 MAP REFERENCE N18 LATITUDE 69 16 N 33 17 E

| COUNTRY | | PROVINCE | | | | | | | |
|-----------|---------|-------------|---------|---------|---------|---------|---------|---------|---------|
| USSR | | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| D 51 N | 900 | | | | | | | | |
| 8 A Y D A | 5 | G U B A | 10 | | | U/I | 15 | D O C K | 20 |
| L I K E | 25 | V E S S E L | 30 | | | I N | 35 | R. | B G |
| | 45 | | 50 | | | | | | |

(2,30)

25X1A

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| LATE JULY | 6 | 2 | 4 | 2 | B | 1 |



PHOTO NO. 865182 LOT NO. R-1504 MAP REFERENCE NIB LATITUDE 69 16 N LONGITUDE 33 17 E

COUNTRY VIETNAM PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|-------------|---------|---------|---------|---------|---------|---------|
| D 51 N | 960 | | | | | | | |
| B A Y D A | | G U B A | | | 41 E | | D O C K | 20 |
| L I K E | | V E S S E L | | | in | | C B G | 40 |
| | | | | | | | | |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| LATE JULY 62 | 4 | 2 | B | | |

CLASSIFICATION SECRET FOREIGN DIS CAPTIONED BY

Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350011-5
REGIB

Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350011-5

| | | | | | | | | | |
|-----------|--------|---------|--------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 865184 | LOT NO. | R-4504 | MAP REFERENCE | NIS | LATITUDE | 69 16 N | LONGITUDE | 33 17 E |
| COUNTRY | USSR | | | | | | | | |
| AREA NO. | D 51 N | SUBJECT | 9C0 | SUBJECT | | SUBJECT | | SUBJECT | |
| | B | A | Y | D | A | G | U | B | A |
| | L | I | K | E | V | E | B | B | E |
| | | | | | | | | | |

(2(30))

25X1A

| | | | | | |
|--|------|---------|-------|--------------|------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| LATE JULY 62 | 4 | 2 | B | 1 | [REDACTED] |
| CAPTIONED BY | | | | | |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350011-5 | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT | | | | | |

Approved For Release 2000/04/14 : CIA-RDP78-05867A0004013500125

| | | | | | | | | |
|-----------|---------------|---------|--------|---------------|-----|----------|---------|---------|
| PHOTO NO. | 865185 | LOT NO. | R-4504 | MAP REFERENCE | NIS | LATITUDE | 69 18 N | 33 29 E |
| COUNTRY | USSR | | | PROVINCE | | | | |
| AREA NO. | D 51 N | SUBJECT | 9C① | SUBJECT | | SUBJECT | | SUBJECT |
| | K i b L A Y A | | 10 | G U B A | | 15 | P o s s | 20 |
| | E F E R R Y | | 25 | B O A T | | 35 | O R | 40 |
| | T V E S S E L | | 50 | | | | ② L. C. | |

25X1A

(2, 20)

| | | | | | |
|------------------------|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| LATE JUL 1 6 2 4 2 B 1 | | | | | |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350011-5

PHOTO NO. 865185 LOT NO. R-4504 MAP REFERENCE NDB LATITUDE 18 69 N LONGITUDE 23 33 E

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| D 51 N | 9C0 | | | | | | | | |
| K I L L A Y A | 5 | | 10 | | | 15 | P O S E | | 20 |
| E F E R R Y | 25 | | 30 | | | 35 | | | 40 |
| T V E S S E L | 45 | | 50 | | | | @ L | | |

25X1A

(2.30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | FOOTAGE |
|-----------------|------|---------|-------|--------------|---------|
| DATE JULY 6 2 4 | | 2 | B | 1 | |

CLASSIFICATION CAPTIONED BY

FORM NO. 17 Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350011-5 PHOTO ANALYSIS REPORT

| | | | | | | | | |
|-----------|--------|---------|--------|---------------|---|----------|---------|---------|
| PHOTO NO. | 805187 | LOT NO. | R 4559 | MAP REFERENCE | C | LATITUDE | 29 52 N | 67 20 E |
|-----------|--------|---------|--------|---------------|---|----------|---------|---------|

| | | | | | | | | | | | | | |
|-----------|--|---------|----------|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY | | | PROVINCE | | | | | | | | | | |
| PAKISTAN | | | (KALAT) | | | | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| WVAC 441C | | D2D | | C58 | | AKF | | AKU | | AM9 | | | |
| M A C H | | P | | R O | | P O | | S E | | D | | S I T E | |
| O F | | M | | I C R | | O W | | A V E | | R | | E L A Y | |
| O W E R | | | | | | | | | | | | | |

AT 29 55 10 N 67 19 35 E

AT 29 33 10N 67 10E
SKETCH OF SITE ON KARACHI SECTION OF
SYSTEM TO EXTEND FROM ANKARA TO KARACHI.
 FOR PHOTO SEE CIA — .

25X1A

1, 6, 23, 27, 28

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---|--|--|------|---------|-------|--------------|----|
| <div style="border: 1px solid black; width: 100px; height: 100px; margin: 0 auto;"></div> | | | 0 | 1 | C | 5 | |

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|----------------|---------------------------|--------------|------|
| CLASSIFICATION | Conf / No Foreign Dissem. | CAPTIONED BY | RLS. |
|----------------|---------------------------|--------------|------|

Approved For Release 2000/07/14 : CIA-RDP78-05867A000401350011-5

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|--|----------|---------|------------------|---------------|------------|----------|---------|-----------|---------|
| PHOTO NO. | 865188 | LOT NO. | R 4559 | MAP REFERENCE | 13A SURVEY | LATITUDE | 29 55 N | LONGITUDE | 67 20 E |
| COUNTRY | PAKISTAN | | PROVINCE (KALAT) | | | | | | |
| AREA NO | WAC 441 | SUBJECT | DID | SUBJECT | CGP | SUBJECT | AM9 | SUBJECT | |
| M | A | C | H | | P | R | O | P | O |
| O | F | M | I | C | R | O | W | A | V |
| O | W | E | R | | | | | | |
| AT 29 55 N 67 19 35 E SITE ON KARACHI SECTION OF SYSTEM TO EXTEND FROM ANKARA TO KARACHI. FOR SKETCH SEE CIA. | | | | | | | | | |

1, 6, 23

25X1A

| | | | | | |
|-------------------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 7 | 1 | C | 3 | |
| CLASSIFICATION | | | | CAPTIONED BY | |
| Conf/No Foreign Dissem. | | | | R&. | |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350011-5

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|---|--|-----------------------------|--|-------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 865189 | | LOT NO. R 4559 | | MAP REFERENCE C | | LATITUDE 29 33 N | | LONGITUDE 67 28 E | |
| COUNTRY PAKISTAN | | | | PROVINCE (KALAT) | | | | | |
| AREA NO. WAC 441 C | | SUBJECT DID C 68 | | SUBJECT AKU | | SUBJECT AM9 | | SUBJECT | |
| G O K U R T | | P R O P O S E D | | S I T | | E O F | | M I C R O W A V E | |
| T O W E R | | R E L A Y | | | | | | | |
| AT 29° 31' 42" N 67° 26' 36" E | | | | | | | | | |
| SKETCH OF SITE ON KARACHI SECTION OF SYSTEM TO EXTEND FROM ANKARA TO KARACHI. | | | | | | | | | |
| FOR PHOTOS SEE CIA —, — 25X1A | | | | | | | | | |
| 1, 6, 23, 28 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | O | | I | | C | | 4 | |
| REMARKS Conf No Foreign Dissem. | | | | CAPTIONED BY RLF. | | | | | |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350011-5

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|-------------|----------|-------------------|------------------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 805180 | LOT NO. | R 4559 | MAP REFERENCE | C | LATITUDE | 29 33 N | LONGITUDE | 67 28 E |
| COUNTRY | PAKISTAN | | PROVINCE (KALAT) | | | | | | |
| AREA NO. | WAC 441C | SUBJECT | D10 | SUBJECT | AM9 | SUBJECT | | SUBJECT | |
| G O K U R T | | P R O P O S E D | | S I T | | | | | |
| E O F | | M I C R O W A V E | | R E L A Y | | | | | |
| T O W E R | | | | | | | | | |

AT 29° 31' 42" N. 67° 26' 36" E.
 SITE ON KARACHI SECTION OF SYSTEM TO
 EXTEND FROM ANKARA TO KARACHI.
 FOR SKETCH SEE CIA — .

25X1A

1, 23

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|----------------------------|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
| | 7 | 1 | C | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | |
| Conf./ No. Foreign Dissem. | | | | R4. | |

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|-------------|-----------|-------------------|------------------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 885191 | LOT NO. | R 4559 | MAP REFERENCE | C | LATITUDE | 29 33 N | LONGITUDE | 67 28 E |
| COUNTRY | PAKISTAN | | PROVINCE (KALAT) | | | | | | |
| AREA NO | WAC 441 C | SUBJECT | D1J | SUBJECT | D3D | SUBJECT | AM9 | SUBJECT | |
| G O K U R T | | P R O P O S E D | | S I T | | | | | |
| E O F | | M I C R O W A V E | | R E L A Y | | | | | |
| T O W E R | | | | | | | | | |

AT 29° 31' 42" N. 67° 26' 36" E.

SITE ON KARACHI SECTION OF SYSTEM TO
EXTEND FROM ANKARA TO KARACHI.

FOR SKETCH SEE CIA —. 25X1A
1, 23

| | | | | | |
|-------------------------|------|--------------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SCHEMATIC PHOTOGRAPH |
| | 7 | 1 | C | 3 | |
| CLASSIFICATION | | CAPTIONED BY | | | |
| Conf/ No Foreign Dissem | | R.H. | | | |

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|---|----------|-------------------|---------|-----------------|--------------|----------|---------|---------|-----|
| PHOTO NO. | 855192 | LOT NO. | R 4559 | MAP REFERENCE | C | LATITUDE | 29 17 N | 67 54 E | |
| COUNTRY | PAKISTAN | | | PROVINCE | (QUETTA) | | | | |
| AREA NO. | WAC 44/C | SUBJECT | AKF | SUBJECT | AKQ | SUBJECT | AKU | SUBJECT | AM9 |
| D I N G | | R A | | P R O P O S E D | | S I | | 20 | |
| E O F | | M I C R O W A V E | | R E L A | | Y | | 40 | |
| T O W E R | | | | | | | | 50 | |
| AT 29° 17' 18" N. 67° 53' 40" E. | | | | | | | | | |
| SKETCH OF SITE ON KARACHI SECTION OF | | | | | | | | | |
| SYSTEM TO EXTEND FROM ANKARA TO KARACHI | | | | | | | | | |
| FOR PHOTOS SEE CIA - ; - | | | | | | | | | |
| 6, 23, 27, 28 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SC | | | |
| | | 0 | 1 | C | 4 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Conf/ No Foreign Dissem. | | | | R.2. | | | | | |

25X1A

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|--|--|----------------|--|-------------------|--|------------------|--|-------------------|--|------------------|--|---------|--|---------|--|---------|--|
| PHOTO NO. 865193 | | LOT NO. R 4559 | | MAP REFERENCE C | | LATITUDE 29 17 N | | LONGITUDE 67 54 E | | | | | | | | | |
| COUNTRY PAKISTAN | | | | PROVINCE (QUETTA) | | | | | | | | | | | | | |
| AREA NO. WAC 441 C | | SUBJECT D18 | | SUBJECT AKF | | SUBJECT AKQ | | SUBJECT AKU | | SUBJECT AM9 | | SUBJECT | | SUBJECT | | SUBJECT | |
| D I N G | | R A | | P R | | O P O | | S E D | | S I | | T | | | | | |
| E | | O F | | M I C R | | O W A V E | | R E L A | | Y | | | | | | | |
| T O W | | E R | | | | | | | | | | | | | | | |
| AT 29° 17' 18" N. 67° 53' 40" E. | | | | | | | | | | | | | | | | | |
| SITE ON KARACHI SECTION OF SYSTEM TO EXTEND | | | | | | | | | | | | | | | | | |
| FROM ANKARA TO KARACHI. | | | | | | | | | | | | | | | | | |
| FOR SKETCH SEE CIA —. | | | | | | | | | | | | | | | | | |
| 1, 5, 23, 27, 28 | | | | | | | | | | | | | | | | | |
| 25X1A | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | | | | | | | | |
| | | 7 | | 1 | | C | | 4 | | | | | | | | | |
| CLASSIFICATION Conf / No Foreign Dissem. | | | | | | | | | | CAPTIONED BY RQ. | | | | | | | |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000401350011-5 | | | | | | | | | | | | | | | | | |
| GPO 918781 | | | | | | | | | | | | | | | | | |

Release 2000/04/14 : CIA-RDP78-05867A000401350011-5

| | | | | | | | | | |
|--|----------|---------|----------|---------------|-----|----------|---------|--------------|---------|
| PHOTO NO. | 865191 | LOT NO. | R 4559 | MAP REFERENCE | C | LATITUDE | 29 17 N | LONGITUDE | 67 54 E |
| COUNTRY | PAKISTAN | | PROVINCE | (QUETTA) | | | | | |
| AREA NO. | WAC 441C | SUBJECT | AKF | SUBJECT | AKQ | SUBJECT | AKU | SUBJECT | AM9 |
| | D | I | N | G | R | A | P | R | O |
| | E | O | F | M | I | C | R | O | W |
| | T | O | W | E | R | | | | |
| AT 29° 17' 18" N, 67° 53' 40" E. | | | | | | | | | |
| SITE ON KARACHI SECTION OF SYSTEM TO | | | | | | | | | |
| EXTEND FROM ANKARA TO KARACHI. | | | | | | | | | |
| FOR SKETCH SEE CIA —. | | | | | | | | | |
| 1, 2, 23, 27, 28 | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | 7 | QUALITY | 1 | CLASS | C | NO. OF CARDS | 4 |
| <div style="display: flex; justify-content: space-between;"> <div> <p>CLASSIFICATION</p> <p>Excluded from Foreign Dissem.</p> <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> </div> <div> <p>CAPTIONED BY</p> <p>R8.</p> </div> <div> <p>APPROVED FOR RELEASE 2000/04/14</p> <p>PHOTO ANALYSIS REPORT</p> </div> </div> | | | | | | | | | |
| GPO 916781 | | | | | | | | | |

| | | | | | | | | | |
|--|----------|----------------------------|-------------------|---------------|-----|----------|---------|--------------|----------|
| PHOTO NO. | 803195 | LOT NO. | R 4559 | MAP REFERENCE | C | LATITUDE | 28 59 N | LONGITUDE | 68 00 E. |
| COUNTRY | PAKISTAN | | PROVINCE (QUETTA) | | | | | | |
| AREA NO. | 441 C | SUBJECT | AKF | SUBJECT | AKU | SUBJECT | C68 | SUBJECT | D3D |
| | | SUBJECT | AM9 | SUBJECT | | SUBJECT | | SUBJECT | |
| | B | E | L | P | A | T | | P | R |
| | T | E | O | F | M | I | C | R | O |
| | Y | T | O | W | E | R | | | |
| AT 28° 58' 24" N. 68° 05' 36" E. | | | | | | | | | |
| SKETCH OF SITE ON KARACHI SECTION OF SYSTEM | | | | | | | | | |
| TO EXTEND FROM KARACHI TO ANKARA TO KARACHI. | | | | | | | | | |
| FOR PHOTOS SEE CIA _____ 25X1A | | | | | | | | | |
| (1, 7, 23, 27, 28) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | 0 | QUALITY | 1 | CLASS | C | NO. OF CARDS | 5 |
| CLASSIFICATION | | Conf. / No Foreign Dissem. | | CAPTIONED BY | | R.H. | | | |
| FORM NO. 1 Jan 56 | | | | | | | | | |